

# ***Think You Make the Best Soup in Hunterdon County?***

## ***It's time to prove it!***

Announcing

### **The Rotary Clubs of Hunterdon**

# **12th Annual Soup Cook-off**

#### ***COMPETE FOR THE TITLE "BEST SOUP IN HUNTERDON COUNTY"***

Be one of 20 restaurants to enter this much anticipated event and help the Rotary Clubs of Hunterdon County fight hunger in Hunterdon.

#### ***HERE'S HOW IT WORKS***

Hundreds of soup lovers countywide will attend the event at the **Hunterdon Central Regional High School Commons located at 29 Junction Road, Flemington, NJ** on **Monday, February 11, 2019** from **5:00-7:00pm**. Their admission fee of \$15.00 and a food donation to the Food Pantry entitles them to sample-size cups of any and all entered soups, plus the opportunity to vote for their favorite. At the end of the evening, two trophies will be awarded, one for **PEOPLE'S CHOICE** and one for **JUDGE'S CHOICE** and each champion will have the honor of displaying the coveted **SOUPER BOWL TROPHIES** in their restaurant for the year. An additional award will be presented for the **BEST VISUAL PRESENTATION** so be creative in your table presentation.

#### ***NO ENTRY FEE***

Simply arrive at the Commons with 10 gallons of your fully prepared soup and the equipment you need to keep your soup ready to serve. We'll provide an undraped 3 x 6 table, two electrical outlets, cups and spoons.

#### ***PROMOTE YOUR RESTAURANT***

Be sure to have promotional materials and displays to promote your restaurant. The Rotary Soup Cook-off will be heavily publicized in countywide print media, on local radio stations and will be blogged by news providers. Early registrants will also be cited in pre-event publicity.

#### ***ENTRY DEADLINE IS JANUARY 31, 2019***

A limit of 20 participating restaurants will be accepted on a first-come, first-served basis. One soup entry per restaurant.

#### ***YOUR PARTICIPATION HELPS FIGHT HUNGER IN HUNTERDON***

The annual Hunterdon County Soup cook-off is a community-awareness project of the Rotary Clubs of Hunterdon County, dedicated to helping people in our community. All event proceeds will be donated to the Food Pantries of Hunterdon County.



**The Rotary Clubs of Hunterdon**  
**12th Annual Soup Cook-off**

**Monday, February 11, 2019 • 5:00-7:00 p.m.**  
**Hunterdon Central Regional H.S. Commons**

**Entry Form and Cook-off Rules**

1. Participating restaurants must be located in Hunterdon County.
2. **Registration deadline is January 31, 2019.** Entry is limited to the first 20 respondents.
3. Confirmation will be sent via email.
4. There is **no fee** to enter your soup.
5. One soup entry per restaurant. Restaurant must provide at least **10 gallons** of entered soup.
6. Restaurants must provide all equipment, promotional signage and materials for visual presentation. **Best Visual Presentation will be awarded.**
7. Restaurants will be provided with the following: one 3' x 6' undraped table, two electrical outlets for set-up, cups and spoons, tabletop sign indicating description of your soup as indicated on your registration form, tabletop tent signs to display in your restaurant leading up to event (encourage your customers to attend event and vote for your soup).
8. Set-up time will be from 3:30-4:30 p.m. General public will begin arriving at 5:00pm. Event runs through 7:00 p.m. with winners announced at the end of the event.
9. Location is in the "Commons" at Hunterdon Central Regional High School located at 29 Junction Road (Old Route 523), Flemington, New Jersey.
10. In case of a school closing, this event will be cancelled.
11. For general and updated information check **[www.flemingtonrotarynj.org](http://www.flemingtonrotarynj.org)**
12. For questions, call Chairman Mick Schaible at 609-460-4530.

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Please fax this completed form to (609) 460-4776 or email it to [mickschaible@yahoo.com](mailto:mickschaible@yahoo.com) no later than January 31, 2019. (Please print)

**CONTACT NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**RESTAURANT NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_

**NAME OF SOUP ENTRY** \_\_\_\_\_